



CERTIFICATE OF STRUCTURAL ENGINEER.
 I DO HEREBY CERTIFY WITH FULL RESPONSIBILITY THAT THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT. SOIL TESTING HAS BEEN DONE BY MR. KALLOL KR. GHOSHAL OF M.A.S. OF 4, GARFA MAIN ROAD, KOL-75. AND THE RECOMMENDATIONS OF SOIL SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.
 MONI BHUSAN CHAKRAVARTI (E.S.E. - II / 97)
 NAME OF THE STRUCTURAL ENGINEER

CERTIFICATE OF L.B.S.
 I DO HEREBY CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISIONS OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE WIDTH OF THE ABUTTING ROAD CONFORM WITH THE PLAN AND THAT IT IS A BUILDABLE SITE & NOT A TANK OR FILLED UP TANK. THE BOUNDARY OF THE SITE IS BOUNDED BY BOUNDARY WALLS ON ALL SIDES AND THAT THE DIMENSIONS OF THE BOUNDARY CONFORMS WITH THAT SHOWN IN THE DRAWING. ROAD WIDTH 4.55 M. (15M) WIDE BLACK TOP ROAD WESTERN SIDE & 2.912 M. WIDE BLACK TOP ROAD EASTERN SIDE. THE SITE PLAN AND KEY PLAN CONFORM WITH THE DRAWING.
 MONI BHUSAN CHAKRAVARTI (L.B.S. - I / 538)
 NAME OF THE L.B.S.

CERTIFICATE OF OWNER.
 I HEREBY DECLARE WITH FULL RESPONSIBILITY THAT, I SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING. K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES, IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE. THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E. (L.B.S.) BEFORE STARTING OF BUILDING FOUNDATION WORK. ALL FLOORS ARE MARBLE FINISHED. THE PLAN HAS BEEN IDENTIFIED BY ME DURING DEPARTMENTAL INSPECTION.
 SMT. I. DIPTI DAS, & 2. SMT. PIYALI ROY PARTNER OF RD SRJUNJI CON. & C.A. OF 1. SRI SWAPAN KR. MONDAL, 2. SMT. SIKHA MONDAL, 3. SMT. REKHA SARDAR, 4. SRI ASHIM KR. MONDAL & 5. SRI MOLAY KR. MONDAL
 NAME OF APPLICANTS

CERTIFICATE OF GEO - TECHNICAL ENGINEER.
 UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.
 MR. KALLOL KR. GHOSHAL (GEO-TECH NO. - II/14)
 NAME OF THE GEO-TECHNICAL ENGINEER.

TITLE :- ARCHITECTURAL DRAWING FOR K.M.C. APPROVAL.
PROPOSED G+4 FOUR STORED RESIDENTIAL BUILDING PLAN U/S 393A OF K.M.C. ACT. 1980 & K.M.C. BUILDING RULES 2009, AT PREMISES NO -195, RAJAPUR EAST, WARD - 103, BOROUGH - XI, KOLKATA - 75, P.S. - SURVEY PARK, R.S. - DAG NO - 686, L.R. KHATIAN NO - 2031, 2032, 2033, 2034 & 2035, J.L. NO - 29, R.S. NO. - 14, TOUZI NO. - 109, MOUZA - RAJAPUR.

- DETAILS OF B.L.L.R.O. :-
 1. Memo No. - 17/04/BLRO/KOL/22. Dt. - 04.01.22
 2. Memo No. - 17/09/BLRO/KOL/22. Dt. - 05.01.22
 3. Memo No. - 17/11/BLRO/KOL/22. Dt. - 05.01.22
 4. Memo No. - 17/12/BLRO/KOL/22. Dt. - 05.01.22
 5. Memo No. - 17/13/BLRO/KOL/22. Dt. - 05.01.22

AREA STATEMENT OF THE PLAN PROPOSAL

PART - A.
 a. ASSESSEE NO. - 31 - 103 - 37 - 0195 - 4
 b. NAME OF THE OWNER - 1. SRI SWAPAN KR. MONDAL, 2. SMT. SIKHA MONDAL, 3. SMT. REKHA SARDAR, 4. SRI ASHIM KR. MONDAL & 5. SRI MOLAY KR. MONDAL
 c. NAME OF THE C.A. - SMT. DIPTI DAS & SMT. PIYALI ROY PARTNER OF RD SRJUNJI CON.
 d. DETAILS OF REGISTERED DEED - PARTION SUB BEFORE MR. N. MISHRA I.E. THE LEARNED SUB. JUDGE OF 3rd SUBORDINATE JUDGE AT ALPORE. VIDE TITLE SUB NO. - 88 OF 2965
 e. DETAILS OF POWER OF ATTORNEY - BOOK NO. - I, VOLUME - 1604/2022, PAGES - 12923 TO 12937, BEING NO. - 15043706, DATE - 08/04/2022, D.S.R.-IV, SOUTH 24 PARGANAS.
 f. DETAILS OF BOUNDARY DECLARATION - BOOK NO. - I, VOLUME - 1604/2022, PAGES - 14147 TO 14146, BEING NO. - 16040942, DATE - 21/04/2022, D.S.R.-IV, SOUTH 24 PARGANAS.
 g. DETAILS OF STRIP OF LAND - BOOK NO. - I, VOLUME - 1604/2022, PAGES - 14146 TO 14147, BEING NO. - 16040941, DATE - 21/04/2022, D.S.R.-IV, SOUTH 24 PARGANAS.

FLOOR	TOTAL AREA [SQM.]	LIFT WELL [SQM.]	STAIR WELL [SQM.]	LIFT LOBBY [SQM.]	STAIR WAY [SQM.]	NET FLOOR AREA [SQM.]
GR. FL.	250.478	0.000	0.000	3.283	18.469	228.726
1st. FL.	258.283	2.850	1.125	3.346	18.469	232.493
2nd. FL.	258.283	2.850	1.125	3.346	18.469	232.493
3rd. FL.	258.283	2.850	1.125	3.346	18.469	232.493
4th. FL.	258.283	2.850	1.125	3.346	18.469	232.493
TOTAL	1283.610	11.400	4.500	16.667	92.345	1158.698

6. PARKING CALCULATION.

UNIT MKD.	COVERED AREA	SHARE OF COM. AREA	BUILT-UP AREA	TENEMENT NUMBER	REQUIRED PARKING
UNIT - A	67.918 Sqm.	10.967 Sqm.	78.885 Sqm.	FOUR	2 NOS.
UNIT - B	67.460 Sqm.	10.893 Sqm.	78.353 Sqm.	FOUR	2 NOS.
UNIT - C	53.942 Sqm.	8.714 Sqm.	62.676 Sqm.	FOUR	1 NO.
UNIT - D	39.730 Sqm.	6.416 Sqm.	46.146 Sqm.	FOUR	N.A.

UNIT MKD. COVERED AREA CARPET AREA
 SHOP 27.495 Sqm. 23.525 Sqm.
 OFFICE 43.051 Sqm. 38.394 Sqm.
 TOTAL REQUIRED PARKING = 5 NOS.

- 7) PERMISSIBLE F.A.R. - 1.75
 8) PROPOSED F.A.R. - 1.746
 9) FEES FOR OTHER AREA - 61.822 Sqm.
 10) TREE COVER AREA -
 a. PERMISSIBLE = 18.787 Sqm. (3.169 %)
 b. PROPOSED = 19.126 Sqm. (3.226 %)

SPECIFICATION
 1. STRUCTURAL CONCRETE M-20 GRADE WITH 10mm DOWN STONECHIPS (UNLESS OTHERWISE MENTIONED).
 2. GRADE OF REINFORCEMENTS Fe-415
 3. 20TH FIRST CLASS BRICKWORK AT EXTERNAL WALLS WITH 1:4 CEMENT SAND MORTAR UNLESS OTHERWISE MENTIONED.
 4. 7.5TH FIRST CLASS BRICKWORK AT INTERNAL WALLS WITH 1:4 CEMENT SAND MORTAR UNLESS OTHERWISE MENTIONED.
 5. 125TH (AVG) LIME TERRACING (2:2:7) ON ROOF LAND TO SLOPE.
 6. ALL DIMENSION ARE IN MM. UNLESS OTHERWISE MENTIONED.
 7. 35TH D.P.C. WITH CEMENT CONCRETE (1:1:3) WITH 6mm DOWN STONECHIPS WITH WATER PROOFING COMPOUND
 8. 17TH CEMENT PLASTER (1:4:10) EXTERNAL WALLS.
 9. 12TH CEMENT PLASTER (1:4:10) INTERNAL WALLS.
 10. 17TH CEMENT PLASTER (1:4:10) BEAM CEILING ETC.
 11. MARBLE FINISH IN ALL FLOORS.
 12. SANITARY & PLUMBING FITTINGS TO BE USED AS PER DIRECTION.
 13. WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
 14. 50mm CHAJJA PROJECTION.
 15. DEPTH OF SEPTIC TANK AND S.U.G. WATER RESERVOIR DOES NOT EXCEED THE DEPTH OF BUILDING FOUNDATION
 16. 125 TH. R.C.C. WALL (TYP.) CUIP BOARD & HEIGHT UP TO UNTEL LEVEL.

B.P. NO. - 2022110340
 SANCTION DATE - 24/11/2022
 VALID UPTO - 23/11/2027

SHEET 1 OF 2

DIGITAL SIGNATURE OF E.E.
 DIGITAL SIGNATURE OF A.E.